

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR JUDYANN BIGBY, MD **SECRETARY** JOHN AUERBACH

COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

02/16/12

Sheila Lawn Assistant District Attorney, Suffolk County

Dear Ms. Lawn,

Enclosed is the information you requested. Included are copies of the following:

1. Drug Analysis Laboratory Receipt.

2. Control Cards with analytical results for sample #'s

and

If you have any questions about these materials, please call me at the number below.

Chemist II

Drug Analysis Lab

Jamaica Plain, MA. 02130

(617) 983-6632

BostonPolice

	11-A1-470
CC #	
BOOK#_	
PAGE #_	
DECEDITORION #	

DEPARTMENT	BOOK #_	-	
DRUG RECEIPT	PAGE # DESTRUCTION #		
4. 501	DESTRUCTION #		
District/Unit A-1 DC4	17		
Name & Rank of Arresting Officer	Wm DWAN	ID#1806	36
DEFENDANT'S NAME	ADDRESO	OITY	T
DEPENDANT 5 NAIME	ADDRESS	CITY	STATE
		;	
	,	LAB USE ONLY	
DESCRIPTION OF ITEMS SUBMITTED	GROSS QUANTITY	GROSS WEIGHT	ANALYSIS NUMBER
**	sin.	701	
mprelluana	3 P/B's	11/19	
MANJUANA	I sm plb	5,87a	
MARIJUANA	1 men P/B	21.85	
		11100	
* CRIMINAL CASE	- TEST + HOLD >		
			ASICOS de Calcardo a sua concesso de conce
To be completed by ECU personnel only	7		
Name and Rank of Submitting Officer Received by	KY Whit	ID#//	1069
Dian	- 0, -	15	~ 1 //
Received by			
RPD Form 0038-RIS-0907 (prev. 1753)	1	ECU Control #	

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